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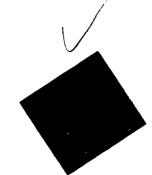
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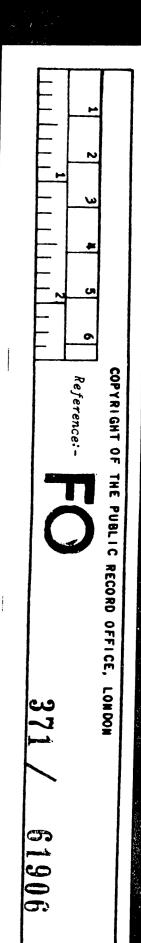


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Downing Street, S.W.1.

E 1916 28th February, 1947.

J MAR 1947

Dear Baxter & Min

We sent to you on the 13th September last a copy of our despatch to the High Commissioner for Palestine, No. 404 of the 12th September, enclosing a copy of the letter from the Arch Bishop of Thyateira on the subject of the Palestine Orthodox Patriarchate Ordinance No. 32 of 1941. I now enclose a copy of the savingram which we have received from the High Commissioner in reply.

We would propose, subject to any views which the Foreign Office may have on this question, to convey to the Arch Bishop the substance of paragraphs 2, 3 and 4 of the High Commissioner's savingram.

Would you kindly let me know whether you concur? Yours sincerely,

Rapid Smith

C.W. BAXTER, ESQ., C.M.G., M.C.

SF/112/44

From the Officer Administering the Government of Palestine.

To the Secretary of State for the Colonies.

No......Saving.

Your secret despatch so. NOL of the 12th September transmitting a copy of a letter from the Archbishop of Thyateira concerning the orthodox fatriarchate Ordinance 0.32 of 1941.

- The position is that negotiations have been in progress for some time past, conducted by the District Commissioner, Jerusalem District, between the Orthodox lay community and the Orthodox Patriarchate of Jerusalem in an attempt to reconcile the two parties and secure such cooperation between them as would enable the Ordinance or a modification of it to be put into effective operation.
- In the course of these negotiations which have already been successful in narrowing the divergence of views between the two parties to a considerable extent the question of a reorganisation of the Mixed Council has proved to be one of the most difficult probelms. One suggestion which was made at a meeting held by the District Commissioner with the Committee of the Holy Synod on the 16th May, 1946, - (and which has no doubt given rise to the ill formed protest in the Archbishop of Thyateira's letter) - was that the lixed Council should be reconstituted to give an eccelesiastic majority over the lay representation of two to one - (as opposed to the constitution provided for in the existing Ordinance which gives the lay representation a majority of two over the ecclessiastical members including the ratriach) - and that in the event of this being accepted, all the properties of the Patriarchate instead of only those vested in the Patriaca-in-Council should be administered by the Alxed Council. This suggestion was not acceptable to the Holy synod and was therefore dropped. The discussions have since proceeded along other lines.

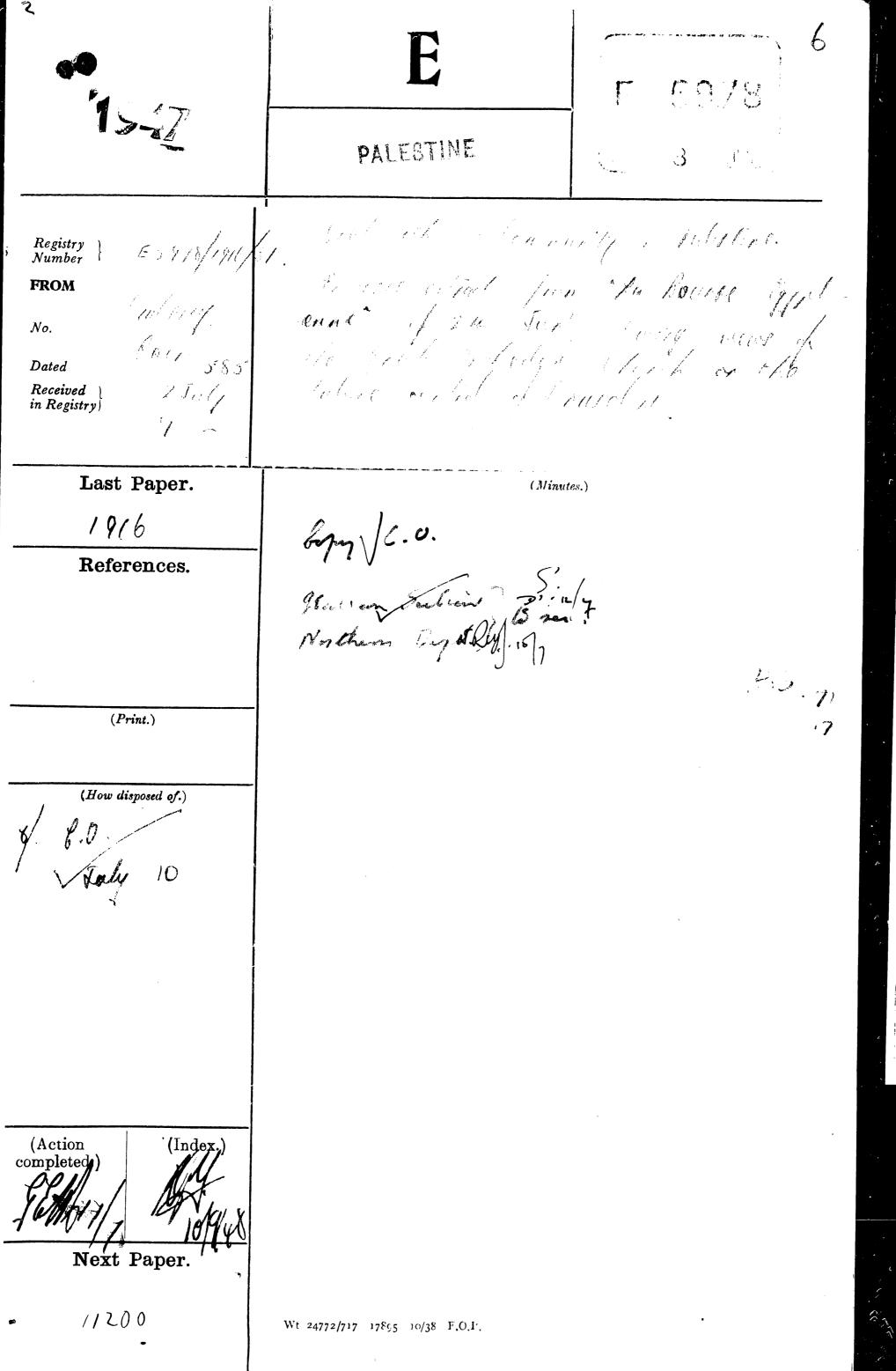
There is no basis whatever for the archbishop's impression that the Patriachate was presented with a suggested amendment of the ordinance (which has of course not yet been brou ht into operation) or that a time-limit was prescribed for the preparation of a definitive draft.

The Archbishop's letter seems to illustrate the fear of certain reactionary elements within the Orthodox fatriarchate of Jerusales of any possible encroachment on or infringement of their supposed rights, and their inability to appreciate the atmosphere of friendly cooperation and exchange of views which has characterized the discussions which have taken place between his beatitude the Patriarch, the members of the Committee of the Holy ynod, the lay representatives and the District Commissioner.

> C :AN .94" REGY.

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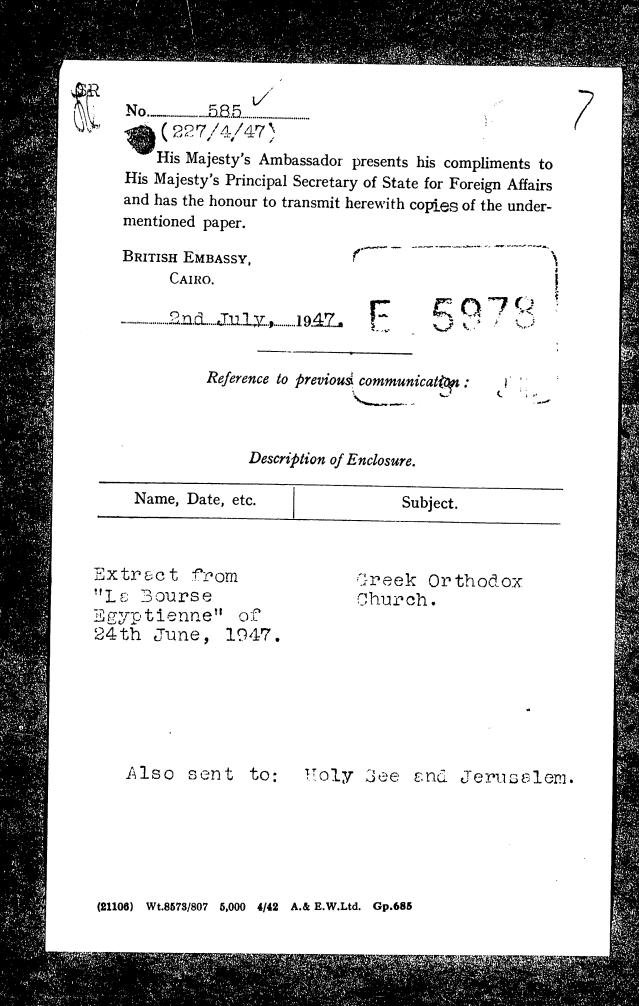


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## JERUSALEM SOUS LE CONTROLE DU SAINT-SIÈGE?

Le bureau de presse du patriarcat grec-orthodoxe d'Alexandrie communique ce qui suit :

"Selon une dépêche de l'Associated Press datée du 21 juin et provenant de la Cité du Vatican, Mgr. Enrico Pucci du service de l'information du Vatican, commenta les informations de Londres suggérant la possibilité de placer Jérusalem sous le contrôle du St. Siège. Il déclara que le Vatican ne ferait jamais le premier pas dans une telle direction mais que plutôt il intensifierait son action diplomatique dans le Moyen-Orient comme ce fut le cas au Liban et tout dernière ment en Egypte et en Grèce "En 1945, le R.P. Guilio Juanella, supérieur des missions catholiques en Palestine, avait soumis au nom de l'Ordre des Franciscains, un memorandum sur les lieux saints. Après avoir exposé les points en litige de la question palestinienne, il optait pour une résolution de la question par le St. Siège, connu in-

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E 11669

32003 F.O.P

No. 946 (227/7/47)
His Majesty's Ambassador presents his compliments to His Majesty's Principal Secretary of State for Foreign Affairs and has the honour to transmit herewith copies of the undermentioned paper. British Embassy, CAIRO. The Movember 19 47 28 NOV Reference to previous communication: Coiro P.D. No. 585 (207/4/47) of 2.7.47. Description of Enclosure. Name, Date, etc. Subject. Extract from Le Trogres Egyptien of Plat Movember, 1947 of a ereech by S.B.D. Christochorns JI on the Falestine duestion. (Copies also sent to Jerusalem under F.D. No. 188 and the Foly See u/n) (21106) Wt.8573/807 5,000 4/42 A.& E.W.Ltd. Gp.685

"Le Frogres Egyptien": 21st November, 1947

IMPORTANTE DECLARATION DE S.B.D. CHRISTOPHOROS II

Chef De L'Eglise Orthodoxe D'Alexandrie

SUR LA QUESTION PALESTINIENNE

S.B.D. Christophoros II, Chef de l'Eglise Orthodoxe d'Alexandrie, vient de frire une importante déclaration sur la question palestinienne. Voici le texte de cette déclaration, que nous communique le Bureau de Presse du Patriarcat Grec-Orthodoxe d'Alexandrie:

"En notre qualité de Chef de l'Eglise Orthodoxe d'. Alexandrie, nous avons eté suroris d'apparendre que l'ONU a décidé qu'à partir du 4 octobre 1948 il y sura en Palestine deux Etats indépendants l'un de l'autre, dès que l'évacuation sura été complétée, et que ces deux Etats seront l'un arabe et l'autre juif.

"Les principaux intéressés à cette décision de partage ont été les Etats-Unis d'Amérique et l'Union Soviétique. Mous sommes, répétons-nous surpris du frit que les Etats-Unis aient osé - en dépit de l'Histoire et, entre autre, de la tentative impie de Julien l'Appatat - concevoir l'idée d'ériger en gardiens des Lieux Saints du Christianisme, au St. Sépulore du Christ, au Calvaire à Bethléem, et sutres lieux. des Juiss aui crucifièrent le Christ et qui, comme collectivité et comme individus. souhaitent voir le jour où le nom du Christ ne serait plus entendu! Pourions-nous nous imaginer les Juifs gardiens et protecteurs des Lieux-Saints comme collectivité dominatrice : Et les Etata-Unie corès une telle impiété, pourraient-ils continuer à subsister comme Etat et comme Mation? Maus ansuns Applement que même le Vatican ne courrait pas dominer en Palestine, comme il a été suggéré dans le passé. Les Capisades ont orouvé qu'un tel mandat ne peut pas revenir au Vatican.

"Nous autres Grecs-Orthodox, en l'absence d'un mandat international comme pardien des Lieux-Saints ou d'un Etat Arabe - et non Juif - nous aurions opéféré les Tusulmans comme gardiens de ces lieux-Saints: car corès tout, desuis des siècles, les Musulmans ont exercé leur domination en faleatine et prouvé qu'ils ont été diames de notre confiance.

"Alexanârie le 10 novembre 1947".

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GNAK Emlary

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Indinance of Greek Inthodox Patriarchate In men of pending proporation by the UN of a special regime for simulation the final approval and promulgation of the Ardinand af the Greek Intlodia Patriarchate has herome a in atter of or trene ungening.

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AB Dec. 10

Interim reply from C.O. is at 15 11960 /1916/51. - Now see = 2658 ( Terusalu Bl. in latert discussions in this subject) and E 2774 (C.O. letter to archly. formanos band on same 12(.). We should upy to Sh. Embassy in milan lines.

Ift. note to freeh Embarry.

Balfun

Now see E 3355/2658/31 (putter 1 this to C.O. a copy of & our not to the turbury

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11960

32003 F.O.P

Nothing to be Written in this Margin.

The Greek Ambassador called on December 9th and left with me an aide memoire regarding the desire of the Greek Government that in view of the situation which was developing in Palestine, the Palestine Government should be asked to press on urgently with promulgation of the Crdinances of the Greek Orthodox Patriarchate in Jerusalem.

I told the Ambassador that I was not conversant with the matter but I undertook to see that it was referred urgently to the Colonial (ffice.

1.P. Garran.
Sth December, 1947.

Pt. draft urgently 5 ...

BAL)

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Duft submitted accordingly

10/12

10 DEC

In view of the pending preparation by the United Hations of a special regime for Jerusalem, the final approval and promulgation of the Ordinance of the Greek Orthodox Patriarchate has become a matter of extreme urgency.

The Royal Hellenic Government believe that any facther delay on this promulgation would leave the Patriarchate juristically in a weak position and thus langerously unprotected in front of the situation which is being created in Palestine.

The Royal Hellenic Covernment earnestly hope that their apprehensions are meeting with the British Covernment's views and that the latter will take all the necessary steps in order to accelerate the probably attion of the ordinance.

London, 8th December, 1947.

•

Registry 1669/1916/3/0 MMEDIATE 10th November 1947. Secret. Dear Trafford Swith, Restricted. The Greek Ambassador called on the 9th December and left an aide memoire asking that the Government of Palestine Mr Trafford Smith should be requested to press on urgently Colonial Office with the promulgation of the ordinances of the Greek Orthodox Patriarchate in From: Mr Burrows Jerusalem in View of present developments in Palestine
2. The Ambassador was told that we were not conversant with this question but that it would be referred urgently to the Colonial Office, and I now enclose herein a copy of the Greek aide memoire grateful if you could let we have an urgent reply AD Dec. 10 (59,d.) L. F. L. Pyman for (B.A.B. Bunows)

FOREIGN OFFICE, S.W.f.

10th December, 1947.

(E 21669/1916/31) OUT TILE

The Grook Ambassador called on the 9th December and left with Garran an aide memoire asking that the Government of Palestine should be requested to press on urgently with the promulgation of the ordinances of the Greek Orthodox Patriarchate in Jerusalem, in view of present developments in Palestine.

2. The Ambassador was told that to were not conversant with this question but that it would be referred urgently to the Colonial Office. I now enclose herein a copy of the Greek aide memoire and should be grateful if you could let be have an urgent reply.

> (Jed.) L. F. L. Ryman. (B.A.B. Surrous)

Trafford Smith, Esq., Colonial Offic.

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Registry No. <del>\$111669/1916/31</del>

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Cofy C-0

121 March, 1948.

The Foreign Office present their compliments to the Greek Embassy and have the honour to refer to their note of the 8th December 1947 regarding the approval and promulgation of the Ordinance of the Orthodox Patriarchate in Jerusalem.

Information has been received through the Colonial Office that this Ordinance (No.32 of 1941), which was put forward as a basis for agreement between the Orthodox Patriarchate and the Arab Orthodox Community but which cannot be promulgated, in its original form or with amendments, unless such agreement is reached, has been the subject of further negotiations during the last year. Unfortunately the efforts of the District Commissioner, Jerusalem District, and of the Solicitor General to arrive at a settlement of this long-standing dispute have proved of no avail. There appears to be little prospect of agreement, owing to the uncompromising attitude adopted

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by both parties to the dispute on the essential problem of whether or not the Arab laity should have an authoritative voice in the management of the properties of the Patriarchate.

The Government of Palestine are, however, using and will continue to use their best endeavours to arrive at a solution acceptable to both sides of an ancient and difficult dispute, which they regard as essentially one for local settlement.

E11669/1916/31

The Foreign Office present their compliments to the Greek Embassy and have the honour to refer to their note of the 8th December, 1947, regarding the approval and promulgation of the Ordinance of the Orthodox Patriarchate in Jerusalem.

Information has been received through the Colonial Office that this Ordinance (No. 32 of 1941), which was put forward as a basis for agreement between the Orthodox Patriarchate and the Arab Orthodox Community, but which cannot be promulgated, in its original form or with amendments, unless such agreement is reached, has been the subject of further negotiations during the last year. Unfortunately the efforts of the District Commissioner, Jerusalem District, and of the Solicitor-General to arrive at a settlement of this long-standing dispute have proved of no avail. There appears to be little prospect of agreement, owing to the uncompromising attitude adopted by both parties to the dispute on the essential problem of whether or not the Arab laity should have an authoritative voice in the management of the properties of the Patriarchate.

The Government of Palestine are, however, using and will continue to use their best endeavours to arrive at a solution acceptable to both sides of an ancient and difficult dispute, which they regard as essentially one for local settlement.

Foreign Office,

12th March, 1948.

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My Reference 75172/47.

Your Reference

But 21 END

The Church House,
Gt. Smith Street,
S.W.1.

13th December, 1947.

17 DEC

Dear Burms

May I refer to your letter of the 10th December (E.11669/1916/31) about the Greek Ambassador's interest in the ordinance relating to the Orthodox Patriarchate in Jerusalem?

The latest position with regard to this ordinance is described in the High Commissioner's savingram No. 3 of the 4th January, 1947, a copy of which was enclosed in my letter to Baxter of the 3rd March. You will find previous correspondence from the Greek Ambassador under Foreign Office reference E. 7307/3807/31.

I am afraid the only thing we can do is to refer again to the High Commissioner for Palestine. I have asked for an urgent reply and will let you know as soon as it is received.

Jours smeady

e 1915 (2001)

(Trafford Smith)

B. A. B. BURROWS, ESQ.